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The idea of hate (evil) in Heaven (good) perplexes Adam, and he is so distracted by it that the point of the war narrative is lost, and the warning of Satan in Eden is not received. This paradox flirts with Milton's language of evil: hate in Heaven; Hell and Heaven; Sin, Satan, Son, Serpent.

The Shifting Concept of Good and Evil in Paradise Lost

Such defense of Milton is based on the close reading and analysis of the passages that focus on Adam and Eve in the text. This study highlights Milton's modern view of women as independent, free, and responsible.

Milton's Pro-Feminist Presentation of Eve in Paradise Lost

Milton Friedman and Social Responsibility An Ethical Defense of the Stockholder Theory by Karl Martin Ekornes Mertens Master Thesis in Philosophy (FIL4090) Department of Philosophy, Classics, History of Arts and Ideas The University of Oslo 15.11. 2013 Thesis advisor: Ole Martin Moen

Milton Friedman and Social Responsibility - DUO

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THE IDEA OF SATAN AS THE HERO OF PARADISE LOST JOHN M. STEADMAN Senior Research Associate, Henry E. Huntington Library; Professor of English, University of California at Riverside (Read November 14, 1975, in the Symposium on John Milton) "GIVE the Devil His Due," a leading Miltonist exhorted his colleagues more than a quarter of a century ago.

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